



**A. SEVERABLE PAYMENTS:** The Alabama Public School and College Authority will first pay the Contractor \_\_\_\_\_ Dollars (\$\_\_\_\_\_) from its available funds and the \_\_\_\_\_ will thereafter pay the Contractor the remaining \_\_\_\_\_ Dollars (\$\_\_\_\_\_) from its available funds.

**B.**

(14) **STATE GENERAL CONTRACTOR'S LICENSE:** The Contractor does hereby certify that Contractor is currently licensed by the Alabama State Licensing Board for General Contractors and that the certificate for such license bears the following:

License No.                                      Bid Limit:                                      Classification:

The Owner and Contractor have entered into this Construction Contract as of the date first written above and have executed this Construction Contract in sufficient counterparts to enable each contracting party to have an originally executed Construction Contract each of which shall, without proof or accounting for the other counterparts, be deemed an original thereof.

The Owner does hereby certify that this Construction Contract was let in accordance with the provisions of Title 39, Code of Alabama 1975, as amended, and all other applicable provisions of law, and that the terms and commitments of this Construction Contract do not constitute a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26.

Numbers in margin correspond to "Checklist", ABC Form B-7

(15)

**APPROVALS**

**STATE OF ALABAMA  
BUILDING COMMISSION**

By \_\_\_\_\_  
Director, Technical Staff

**RECOMMENDED BY AND FUNDS AVAILABLE:**

PSCA funds are available in the amount stated in  
(13) "Special Provisions", Para. A.

By \_\_\_\_\_  
Contract Administrator

**CONTRACTING PARTIES**

\_\_\_\_\_  
Contractor

By \_\_\_\_\_  
Signature of Officer of Firm  
Name & Title \_\_\_\_\_

\_\_\_\_\_  
Local Owner

By \_\_\_\_\_  
Name & Title \_\_\_\_\_

**ALABAMA PUBLIC SCHOOL and COLLEGE  
AUTHORITY**

By \_\_\_\_\_  
Governor and President of Authority

Attest \_\_\_\_\_  
Secretary of Authority